



Mayor Willie Edmondson
Mark Mitchell Leon Childs
Tom Gore Jim Arrington
Nathan Gaskin Quay Boddie

PLEASE REMEMBER TO SILENCE YOUR CELL PHONE

**CITY OF LAGRANGE, GEORGIA
COUNCIL MEETING AGENDA**

November 28, 2023

1. **Call to Order – Mayor Willie Edmondson**
2. **Invocation – Rev. Jason Jones from Western Heights**
3. **Pledge of Allegiance**
4. **Approval of minutes of the regular Council meeting held on November 14, 2023**
5. **Employee Recognition**
6. **Boards and Agencies Appointments**
7. **Public Hearings**
8. **Delegations:**
 - a. **Mike Hudson – Local VFW**
9. **Petitions and Communications**
10. **Reports:**
 - a. **City Manager**
11. **Resolutions**
 - a. **Authorize the Mayor and Clerk to execute MGAG Prepaid Gas Agreement Amendment**
 - b. **Authorize the Mayor and Clerk to execute an Intergovernmental Agreement Regarding Public Safety Software and Services**
 - c. **Authorize the City Manager to execute a Enterprise Master Lease for Police Department Fleet Management**

- d. Adopt Personnel Policies**
- e. Authorize the Mayor to execute a Customs Power of Attorney**
- f. To abandon a portion of Madison Avenue and authorize the Mayor and Clerk to execute a quitclaim deed**

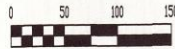
12. First Reading of Ordinances

13. Second Reading of Ordinances:

14. Closing Comments

15. Adjourn

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT.



GRAPHIC SCALE

NOTE: BEARINGS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS USING A PAIR OF CARLSON BRK7 RECEIVERS (BASE AND ROVER) AND EGPS SOLUTIONS. REAL TIME NETWORK ADJUSTMENT AT DATE OF FIELD WORK SHOWN.

THIS SURVEY WAS PERFORMED UTILIZING A DUAL FREQUENCY GPS RECEIVER NETWORK RTK CORRECTIONS WERE RECEIVED VIA CELLULAR MODEM. THE BASE STATION NETWORK IS OPERATED AND MAINTAINED BY EGPS SOLUTIONS, INC.

THE RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3 (NATIONAL STANDARD FOR SPATIAL DATA ACCURACY) IS 0.04 FEET HORIZONTALLY AT A 95% CONFIDENCE LEVEL.

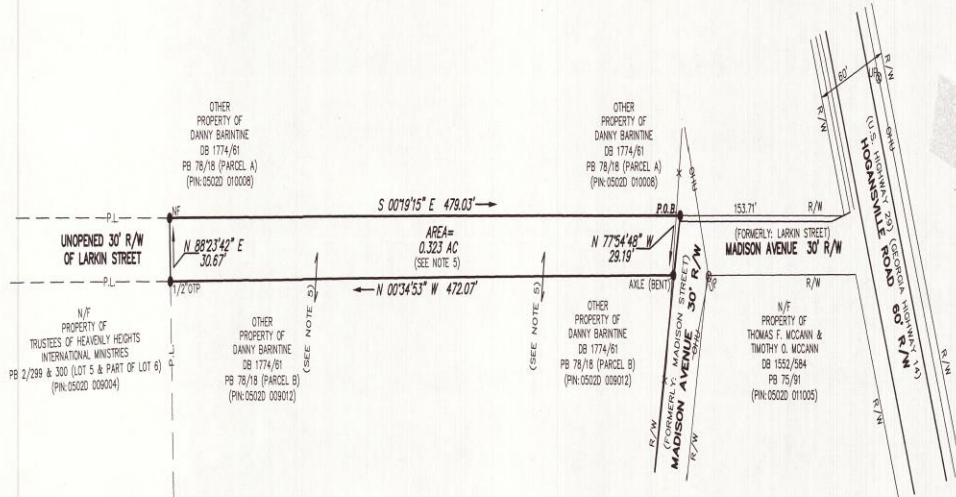
THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 109,330 FEET.

EQUIPMENT USED: TOPOCON OPT 3003M.
CARLSON BRK7 (BASE AND ROVER)

FIELDWORK DATES: 11/14/23
FIELDWORK COMPLETED: 11/14/23

LEGEND

- +— CONCRETE MONUMENT FOUND
- IRON PIN SET
- IRON PIN FOUND
- CALCULATED POINT
- CH CHORD DISTANCE
- LC LENGTH OF CURVE
- 9 90 DEGREES
- OHU OVERHEAD UTILITIES
- UP UTILITY POLE
- LP LIGHT POLE
- R/W RIGHT OF WAY
- FENCE (APPROXIMATE)
- P.L. PROPERTY LINE
- LL LAND LOT
- BL BUILDING LINE
- AC ACRES
- SF SQUARE FEET
- C.L. CENTERLINE
- P.O.B. POINT OF BEGINNING
- N/F NOW OR FORMERLY
- DB DEED BOOK/PAGE NUMBER
- PB PLAT BOOK/PAGE NUMBER
- MF MAIL FOUND
- PKN PARCEL IDENTIFICATION NUMBER
- OTF OPEN TOP PIPE



GENERAL NOTES:

1. ALL IRON PINS FOUND OR PLACED ARE 1/2" REBARS UNLESS NOTED OTHERWISE.
2. ALL MATTERS OF TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS-OF-WAY, BOTH PUBLIC OR PRIVATE.
3. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS (OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY); ZONING OR OTHER LAND USE REGULATIONS; WETLANDS OR OTHER ENVIRONMENTAL ISSUES; BUILDING SETBACK REQUIREMENTS; PROTECTIVE COVENANTS; UNDERGROUND TANKS; UTILITIES OR STRUCTURES; OR ANY OTHER MATTERS THAT A CURRENT AND ACCURATE TITLE SEARCH MIGHT DISCLOSE.
4. THE EASEMENT AND/OR R/W WIDTH, IF ANY, OF THE OVERHEAD UTILITY LINES AND UTILITY POLES SHOWN HEREON IS NOT KNOWN BY THIS SURVEY COMPANY.
5. THE SUBJECT 0.323 ACRE TRACT IS A PORTION OF THE UNOPENED 30' RIGHT-OF-WAY OF LARKIN STREET AS SHOWN ON THE W. L. CLEVELAND ESTATE RE-SUBDIVISION AS RECORDED IN PLAT BOOK 2, PAGES 289 & 300, TROUP COUNTY CLERK OF SUPERIOR COURT RECORDS. SAID 0.323 ACRE TRACT IS TO CONVEY TO BARTINTE AND SUBSEQUENTLY COMBINED WITH HIS ADJOINING PARCEL TO THE WEST (PKN: 05020 009012).

SURVEYOR'S CERTIFICATION

As required by subsection (4) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel.

APPROVED FOR THE CITY OF LAGRANGE:

DATE: _____

OFFICE OF COMMUNITY DEVELOPMENT

Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

[Signature] DATE: 11-15-23

PHILIP C. FLYNN, JR., GA. PLS. #2822

NOT A VALID OR RECORDABLE PLAT OR MAP UNLESS SIGNED ACROSS SEAL WITH ORIGINAL SIGNATURE OF SURVEYOR.

AUTHORIZED:
BY: DANNY BARTINTE
FOR: DANNY BARTINTE

REFERENCES:
PLAT BOOK 7, PAGE 235
PLAT BOOK 78, PAGE 18

2-5079

BOUNDARY RETRACEMENT, DIVISION & COMBINATION SURVEY FOR:
DANNY BARTINTE

LOCATED IN
LAND LOT(S): 86 6TH DISTRICT
LAGRANGE TROUP COUNTY GEORGIA
SCALE: 1"=50' (ORIGINAL) 15 NOVEMBER 2023

PREPARED BY
CAMP & ASSOCIATES LAND SURVEYING, INC.
502 SOUTH GREENWOOD PHONE: 706-884-6086 P.O. BOX 282
LAGRANGE WWW.CAMPANDASSOCIATES.COM GEORGIA 30240

